

# The Blessed Virgin gives Revelations on the Rosary

To a Privileged Soul in Poland. Around 1972

## The Rosary is the condition for the Victory It is the Weapon in the battle

*In August of 1976, Vers Demain received a great gift from a friend in Poland. It was part of a book written in Polish translated into French. This book publishes thoughts on the Rosary, revealed by the Mother of God, of the angels and saints, to a privileged soul in Poland; celestial thoughts to which are added a few words of inspiration from this person favored with revelations.*

*These thoughts on the Rosary should be spread at full speed throughout the world. They give joy and strength to move mountains to the apostles who want to save souls and the societies.*

*The peoples will be saved from communism by the Rosary. Our Lady said so at Fatima in 1917. And we can well see that the apostles, who Our Lady is raising up to save the peoples, find in the Rosary the power of Heaven, under the command of the Queen of Heaven, to vanquish Satan.*

### Words of Our Lady

#### "It is up to you"

"The Rosary must be the joy of your heart, the light of your thoughts, the ardent desire of your will, the link which unites you to Heaven. It is the unfathomable source of the treasures which I offer you through my immaculate hands.

"It depends on you alone to accept it and to recite it. Just offer your time, a humble and pious disposition and a bit of effort to collect your thoughts while reciting it. Do not be greedy of the time that you devote to it. Do not leave it for the last quarters of hour of the day, thinking that there will be sufficient time for it.

"The rest is the grace, the action of the Holy Ghost, who gives us the knowledge of the Saviour in his mysteries, who also gives us the love of the Father, being the cause by which our burning souls, consumed by the holy breath, become able to absorb themselves in God. Our souls then realize the words of the Son of God: "The Kingdom of God is within you, the eternal, universal Kingdom of truth, of holiness and of grace, the kingdom of justice, of love and peace." (Preface of the Feast of Christ the King)."

#### "The Rosary is your property"

"The Rosary is an inexhaustible treasure of graces of the one God in the Blessed Trinity. But to be able to profit from the Rosary, one must have faith, which will soon be turned in the joy of having received it.

"The Rosary belongs to you. It is given to you forever. You have it for every moment and for every need, and it depends on you to profit from it and to act through it. It demands fidelity and perseverance.

"The Rosary belongs to all those who are the prey of Our Hearts, the Heart of My Son and Mine. The Rosary unites into a common grace and in a victorious force all those who esteem and love it while they live on earth; it joins them together and to those who are already in the Triumph of Heaven.

"The Rosary is a gift bought by the blood of My Son. If such is its origin and such is its richness, the resistance to know it and to accept it must not surprise us. For it is the devil, the world and our flesh that fight against it.

"Place Me like a stamp on your heart. With the Rosary, it is much easier to knock at the door of God's mercy.

"Jesus wants Me to be known more and loved more (revelation of Fatima). Myself, I want that the Heart of My triumphant Son reign everywhere in your hearts. And both of us want your happiness, your good, for the glory of the heavenly Father."

#### Meditation of the seer

These desires of the two blessed Hearts are the source of a shower of mercy. We must look at Her, (Mary) love Her, thank Her, have confidence in Her, and supplicate Her for ourselves and for the whole world. This is why the Rosary exists, in which we repeat: "Blessed art thou amongst women and blessed is the fruit of thy womb, Jesus".

These words are of a very great importance, because they form the beginning of this adoration which must be transported right into eternity. We must pronounce them with a great love, with humility, while rejoicing that it is still permitted for us to pronounce them upon earth, for they are the beginning of what will last for all eternity: the adoration of the mercy of God. "Misericordias Domini

in aeternum cantabo." Mercy is contained in the fifteen mysteries, in which we venerate it.

May the mercy of God be venerated in the marvellous privileges of the marvellous power of the marvellous Lady.

### Words of Our Lady

"Each victory over evil brings closer the arrival, and it is My own victory, for I have already received it from My Son. Each victory over evil brings closer My Kingdom. The condition for these victories is the continual repetition of the Rosary.

"I am the Truth. All My words are justice and truth. My Son said: "I am the Truth". He who likes the Rosary likes the truth. It will be in his thoughts, in his heart, in his words, in his knowledge, in his judgements. But it is mostly in Me, by Me, and thanks to Me, that the Rosary reaches this truth. And hence are fulfilled the words: "Those who act in Me do not sin." And also the words "I am the shortest way to truth, to the Son and to God".

This is why I proclaim the Rosary."

### Words of the seer

The world is flooded with sins. The Rosary proclaims the truth and fights for it. During the recitation of the Rosary, the truth penetrates in our soul. The words of the Rosary act upon the mind and the heart. The spirit meditates and the heart becomes inflamed while we stand very close to the Mother and the Son and their friends who are in every mystery and take part in it. This is how the soul fills itself with the truth to the point of being able to offer it to others. Without the Rosary, not only does this not take place, but the fence which prevents from straying is missing.

### Words of Our Lady

"Every mystery has its power and its goal, but all fifteen mysteries together are like an army lined up for battle under My command. He who says the Rosary must know and remember that he does more than if he had built huge buildings and had made striking discoveries. For often Satan took part in these.

"He who will find Me will find life and acquire salvation. He must remember

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## Revelations given in Poland

**You do not believe yet as you should  
In the power of the Rosary**

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that I am in the Rosary. This is where you must seek me, this is where you will find Me. This is what must incite you and encourage you to recite the Rosary with a greater fervor. There should be more Rosaries, and the Rosaries should be better so as to allow the stream of graces from My Immaculate Heart to flow more freely. Amen.

"I am very close, next to those who proclaim Me in spirit and in truth. Seek Me on the roads of the Saviour in the Rosary. He who will find Me, will find life and will obtain salvation from God.

"The Rosary is to search for Me and My Son. It is the aspiration to the supreme goal, the salvation of souls through a life sanctified by the Rosary.

"The Rosary is the weapon in the battle, and the consolation when at rest. It is the condition for victory. It is the unwithered and inexhaustible source of graces. It is My will, My wish and My command.

"The Rosary is My gift, the gift of the Mother to Her poor children. It is the visible sign of protection and the seal of the elect. It is the joy of the angels and the rejoicing of the saints. It is the terror and the fright of the devils, overcome by it. It is the simplest and shortest contact of Heaven with earth. It is the treasure of the poor and the strength of the brave. It is finally the joy of duty accomplished with love, it is the hope of the reward that will be obtained here below as in eternity.

"The Rosary is a loving absorption, drop by drop, of the fifteen mysteries, like a refreshing rain needed so that good soil may produce good fruits."

### "The gift of My Mercy"

"My Immaculate Heart accepts all and waits. Your esteem for the Rosary is the first sign that you give. Of this esteem flows faith in the Rosary, in the power of the Rosary, and then comes the love for the Rosary. If this is so it means that my gift is in you and you are offering it to Me, and My Heart is already consoled. My Heart is always happy to find esteem, faith, hope and love in your hearts.

"The Rosary is mine to give. It is therefore hated by those who hate Me. The unfortunates!

"Each time I descended upon the earth, through my love and the pity I have for you, I have reminded you of

My Rosary. This was the gift of my mercy.

"Be confident. The time has arrived for my Rosary to become your weapon. It is in the Rosary that you must seek and find Me. I am close to you. My Son said "May your hearts not be troubled, don't be afraid"!

### Words of the seer

Of Jesus it is said that He accomplished everything well. As much can be said of his holy Mother. Everything is accomplished in the Rosary. Each mystery can be found again in our lives, if we meditate within ourselves and reflect well upon our lives. Jesus has attributed goodness to God alone. But we must aspire to possess in us this virtue so as to be completely saturated.

The Rosary has an immense value for the imitation of Jesus Christ and of the Blessed Virgin. It teaches us how and facilitates for us the interior labour of knowing ourselves. "It is because I have known you that I know myself".

Certainly, it is not always, not each time, that the Rosary uncovers for us this double abyss: human misery and the mercy of God. But there comes a time when this happens unconsciously. This is the reason why it is well, while reciting the Rosary, to make the following comparisons: The God-Man acts in this manner, so does his holy Mother; the God-Man suffers in this manner, so does his Mother. As for myself, where do I belong in this mystery? Where does this mystery belong in my life?

### Words of Our Lady

#### United to the angels

"You do not believe yet as you should in the power of the Rosary. While reciting the Rosary, pray for faith in the Rosary and its action.

"The Rosary in the hands of the saints was always the same, although formerly it was shorter. But those who recited it were altogether different. They recited it with all the ardor of their soul, with humility and gratitude owed to this psalter of Mary.

"They joined in this manner, with the angels, and were under their influence. They really felt united to a powerful army fighting against hell to obtain the salvation of souls.

"They were so faithful in this service for the Rosary that they consecrated the best of their time to it. It is in this way

that they would lovingly slip each bead of the Rosary, hoping to find it again in eternity.

"It is upon them that were verified My promises and the words of My Son "Faith moves mountains". Miracles in those days, were so universal, that for some they could even be a common thing.

"And those who have already lost the simplicity of the heart, of whom Satan has dimmed the reasoning and deformed the judgement and the knowledge of truth, these unfortunate heretics have rejected the Rosary, because it is the first obstacle against error and sin. And so they have become enemies.

"The Rosary must regain its ancient importance and its value. It is by this means of the Rosary, that must be accomplished the unity of nations in one faith, and this must arrive before the accomplishment of the world. All this is said for you and for all. Amen.

"And all this is in Me and through Me, thanks to the power of the first mystery of the Rosary in which is found all the promises, because I said "I am the servant". There are people who do not want to serve, they do not want to serve God nor Myself, nor themselves.

"Poor heretics who have rejected the Rosary because it was the first obstacle against error and sin, and they have become enemies. The Rosary must regain its ancient importance and its value. It is by this means of the Rosary, that must be accomplished the unity of nations in one faith, and this must arrive before the accomplishment of the world. All this is said for you and for all. Amen."

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## Revelations given in Poland

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### "The Rosary gives wings"

"One must have unbounded confidence in the power of the Rosary. One must consider it not as a burden, but as a great gift of love. For the one who knows this, the Rosary will never be heavy, but it will give him wings."

### Words of the seer

The Visitation is a great feast of the Rosary. The joy of the mystery of the Visitation is mixed to the bitterness of the sorrowful mysteries predicted. It is the foretelling that the heart will be pierced by sorrow. The whole sense of a perfect service such as God exacts of his creatures is found in this order of the old testament. All this is found in the second part of this mystery. The third part has a goal through which it is fulfilled. These are the supreme gifts of the great mercy of the Holy Trinity for the Blessed Virgin, and for each chosen soul which is united to Her. So it is in all of life, and so should everything be considered. Such is the counsel and lesson of the Blessed Virgin, for which you return to Her, so that your joy can be complete and so that no one can take it from you.

### Words of Our Lady

"I always want to speak to you, even though you don't want me to. I especially

like to speak through the Rosary, during the Rosary and in the Rosary. It is in it that I speak to you of my supreme devotion to God, of my life, of my joys, of my sufferings, of my prayers, of my work, and of my union with God through love and through submission to His Holy Will.

"I speak to you of the sentiments of my Heart, the heart of a mother, the most sorrowful, but who, in the depth of her soul is the happiest, my felicity stemming from the possession of Jesus and from a supreme faith in the glory of God.

"I tell you therefore, in showing the Rosary, that it is easy, that this path is safe, infallible, unique, predestined. It is accessible to each one, and through Me, as you say, this path is 'beaten'. The traces of the path of the Rosary are strong and visible, and when you climb this path, I walk with you, by your side. Why are you so worried and troubled? If only you decide upon this act of the will, this first effort, I follow this path with you. You must know this and remember it.

"Often penetrate into the sentiments of my Heart. And now, review slowly in your thoughts all the mysteries since my joyful 'fiat', through to the most sorrowful 'fiat', on to the most humble of 'fiat' in the glorious mysteries, of which the crown is my constant Magnificat.

"It is My testament for you, but a living testament, because in the mysteries, I am truly alive and present. I observe how you receive it, in what manner you act, and how much there is of Me and my heritage, in each of My children.

"In contemplation, my Heart becomes inflamed." Today, it is the first Saturday of the month, and again My children are gathering together throughout the world. I have many, many, and it is the joy of my Immaculate Heart. I see them all: those who, for the first time, are giving Me their first Saturdays; and those who do not want to give them to Me; and also those who previously gave them to Me but do not want to do so any longer.

"Of Jesus, it has been said that all He did, He did well. His mother, also. Therefore, if you want to do your best, you must imitate the Son of God and his Mother in uniting yourself to them. While reciting the Rosary, you must ask yourself:

What is there, in this mystery, which I can apply to my life?

In what, in this mystery, can I unite myself with Mary and her divine Son?

How can I discover what is useful to me in this mystery so that the fruit may be good and so that all that I do will be well done?

"Satan has invented heresies so there may not be any Rosaries, to deprive men of the Rosary, because each mystery of the Rosary destroys heresy.

"Whoever calls on Me, I am there beside him. It is never in vain that you convoke Me. I never come otherwise than loaded with graces and the great love of my maternal Heart. I desire that you call on Me, I desire to grant graces. My Heart is full of love, and that is why I call on you to say the Rosary, and I insist that it be well said.

The principal thing is that it be said with a lively faith, so that this faith be fortified and reawakened in each mystery. The Mother of God wants our faith fortified and confirmed in the Rosary, to the point that it will break boulders and perform miracles.



# Revelations on the Rosary

## Given in Poland by Mary Immaculate

We continue to publish the revelations given lately in Poland by Our Immaculate Mother. They came to us translated from Polish to French. We give them as follows as they were sent to us. These are extracts which were sent to us. Michael Journal will offer till the end to its readers, all it will receive of these Messages on the Rosary, which are so encouraging in a desperate world such as ours. What you will read was translated from Polish and French by Michael Office.

These are the words of the Blessed Virgin and the explanations of the seer, inspired by the revelations that she receives.

### The Rosary disarms all the demons

The seer explains:

"Of Mary never enough. One could say the same thing of the Rosary. The more the rosary is said, the more it is known, the better it is loved. And the reverse, the more the rosary is loved, the better it is known. Its power is enormous, its action is diverse, and the sphere of its work is infinite. But its principal importance, which is unknown by the majority of those who love it and who recite it, is that it disarms the demons, all the demons and in each of their actions.

"From this comes the efficacy of the rosary, admitted in all things: in the healing of the sick, in the consolation of sorrows, the defense against danger; the rosary subdues the wicked, converts the sinners, gives the grace of a holy death, sanctifies the hearts, purifies the mind. In one word, it draws to God, in spite of the obstacles raised by all those who, since the first moment of their revolt, remain in their revolt and will remain in it for ever, because they will it so.

"This is why we must never put aside the Rosary. Many think merely that the Rosary is useful, agreeable, efficacious, when they should also believe that it is a gift of the Blessed Virgin and the most important of Her services. They should also know that nothing can replace it. We must ardently pray that this truth penetrate our lives."

### My Kingdom, My heritage

Our Lady says:

"I am the Queen of the Rosary. It is My Kingdom, My heritage. The Rosary is victorious, because the will of God is that I be forced through the Rosary to win the victories.

"The world remains in darkness, plunged in its errors. The world is in continuous calamities. But, hope. My son Leo XIII wrote that the dragon vomits filth. The Rosary is barrier against the infernal fire. What would have become of our faith had there not been the Rosary? What would we be ourselves without it? Hell has its own plans."

### The Ascension and the Assumption

The seer explains:

"I know that today I must contemplate the mysteries of the Ascension and the Assumption, to build everything upon the promise that the torments of this era are not worthy of the future glory which will be revealed in us.

"We must not say "God was" nor "God will be". Because God, He is, He always exists. We live here in the instability of time, and it is because it is in earthly time that the proof is made; each of us is submitted to it, it consists in the choice between good and evil. Each has the possibility of making his choice between these two limits, birth and death. It is a question of not remaining in this instability, but to draw near to God who exists and lasts.

"For it is in Him that is found peace, in Him is the necessary plenitude so that this instability in which we find ourselves does not invade us. It is not indifference nor nirvana as with certain pagans, nor melting into the universe. It is the acceptance of the gift of the Redemption: "My peace I leave you, My peace I give to you, not as the world gives to you but as I Myself give to you. Remain in the peace". But now it is a question of remaining in peace while being in constant instability. In the acceptance of such a peace, there is obedience.

"The saints did everything in the peace, and in their actions there was the power of God. To remain impassive in all this instability which surrounds us, it is that in which the whole Rosary will help us, but especially the 12th and 14th mysteries.

"The Rosary offers everything, facilitates everything, orients, guides, and that is the reason why it is so necessary."

### Obedient, faithful, pure souls

The seer explains:

"Jesus Christ, upon their request, taught the apostles how to pray. The Blessed Virgin, also, has given us a prayer. To us remains only to believe it, to accept it, to recite it and to offer it. The Blessed Virgin possesses the obedient, faithful and pure souls, because they are the only ones who can accomplish her desire. And this purity of soul is a necessary condition in order to understand the sense of the Rosary and its mysteries. We call them "mysteries", because if they are clear for some they are obscure to others. So, the Rosary is at one and the same time, a proof for souls. The power of the Rosary comes also from this, that it must be said continuously every day. This perseverance of saying it incessantly will produce at the end of life an effect similar to that of a small stream which while growing becomes a great river which empties itself into the sea."

### To live of the Rosary

The seer explains:

"Of the Rosary, we must live, we must make it penetrate in our life, in each situation. The enemies, the heretics, those who do not know of it, they know nothing or almost nothing about it, but they hate it and mock it, guessing its hidden power.

"The Blessed Virgin did not abandon her Son. She was His Mother throughout the whole Calvary. On the road to Calvary, She was strongly united to Jesus Christ. The Mother of God is found there where the sufferings of her children are. The Blessed Virgin will accompany us to our calvary, and all of us must love the will of God as She knew how to do. We must remain in peace and confidence.

"The heart of the Mother of God accepts with gratitude our compassion, as if we bring Her a real relief.

### The power of the Rosary

The seer explains:

"We must take refuge under the power of the mystery of the Rosary. We must know this and think of it, because, when it will seem to us the help can come from nowhere, it is at that very moment that it will come from the Rosary and through the Rosary. It is It which will give us strength, power and peace, security and light. An army in battle array, is a multitude of soldiers alike to one another. The Rosary is that army, because it is composed of many prayers which are alike. This army guarantees us victory and security.

"Another encouragement: it is to be considered as our profit, because the Rosary well said by a child or anyone else, becomes the work of a David, the feat of defense, and at the same time it can be what makes the enemy tremble.

"This was revealed to Father Lamy. We should scream to men, waking them from their torpor and their insensibility: Watch with the Rosary. Evidently, we cannot consider the Rosary equal to holy Mass or holy communion, but it possesses a totally extraordinary value. It is why our daily tasks, our daily occupations should not exempt us so easily from the Rosary."

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### Scapulars for sale

Scapulars of Our Lady of Mount Carmel are available at "Michael" Office. Price: 2 scapulars for \$1.00 Address: Michael Journal, Rougemont, Que. Canada.

We do not sell scapular medals. We spread devotion to the cloth scapular, for the medal replacing the scapular had been recognized by the Pope for the soldiers at first because of their condition. The Blessed Virgin asked that we wear the garment that she gives us. Our Mother clothes us with a garment.

A garment is made of cloth. A medal is not a garment.

# Revelations on the Rosary

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## The door of the eternal union

*Our Lady says:*

"My Son says: "Good and faithful servant..." And Myself I repeat: "Good and faithful servant..." It is a promise to those who are faithful to the prayers of the Rosary.

"I am the plenitude of prayer. I passed through earthly life in constant prayer, and God granted me the grace that My prayers be agreeable to Him; and by My faithful collaboration in the effort, they became more and more agreeable, and finally as agreeable as possible. Since that time My life is completely dedicated to God, it is a continual and great prayer.

"The privilege is Mine to share this gift according to God's will, and My promise for fidelity to the Rosary is accomplished through a prayer which is more and more profound, until it becomes a prayer which is the most perfect union with God in the Blessed Trinity. Union which is the promise, the guarantee, and the door of the eternal union. This is happiness.

## The mercy

*Our Lady says:*

"In the litany is found the invocation "Mother of Mercy". This title and this action, this is the gift of the mercy of the Holy Trinity. I am the Mother of mercy, because My Son, thanks to His merits, is the King of mercy. My action in the works of My Son, Redeemer of the world, proceeds from the mercy with which the Holy Spirit fills My heart.

"My gifts: revelations, the Rosary, the scapular, the medal, this is mercy itself. The disgust, the aversion, the hostility toward these gifts cause the sorrow to My Heart, and the Heart of My Son, also to the very essence of the Blessed Trinity, whose mercy is inexpressible, inconceivable and infinite. This happens not only among the enemies, the unbelievers and the indifferent, but also in the Church itself and sometimes among the authorities of the Church.

"Oh! how we should with piety and ardor celebrate the first Fridays and first Saturdays, in answer to Our Hearts and to appease the wrath of God. Each sin is an act of disgust for the divine mercy and a refusal of this divine mercy. Today, people publicly show their scorn for the divine mercy and their resistance to this mercy, the greatest attribute of God.

"We must pray that the world recognize and adore the divine mercy, that they desire it, that they trust in it, that they be thankful for it and that they may act in all things through the Rosary, through My hands, through My heart full of mercy, for this is the way which has pleased God the Father, God the Son and God the Holy Ghost, in the will of the all Blessed Trinity, Who is mercy itself. Amen."

"Let not your heart be troubled and let it not fear. You believe in the Father, believe also in me."

## The holy Angels

*The seer explains:*

"Peace is the gift from Heaven. Jesus has given us His Mother, and She has given us the Rosary, so that through it, it may visibly be shown that Jesus Christ is faithful to His promises "I give you peace".

"From the Rosary rises such a tower of defence and such a protective wall that, in spite of all that can befall you, remain in peace, and build around you an invincible fortress, and believe that it is so.

"Imploring through and under the protection of one of the mysteries of the Rosary, is to bring the most real and efficacious help. And it is opening the door to the action of the holy Angels, whose help is so very necessary to us now, and will be more so in the future. If people knew, believed and accepted it, how many Rosaries would have risen toward the Queen of Angels? For Satan makes and will more and more make greater efforts to deprive us of this peace. Remain in peace. Amen."

## A fire of love

*Our Lady says:*

"Your hearts must not be troubled. You believe in the Father, believe in Me.

"Believe in the power of the holy Rosary. In each of its mysteries, the merits of My Son, to which I join mine, have a sufficient strength to become your protection, even against all of hell, against all evil threatening souls and bodies.

"People must understand that, through the Rosary, those merits become their very own, they must know also of what consists the offering of these merits to the eternal Father by My Immaculate Heart, and they must make this offering in each mystery. Once understood, each one will know how to do it, but it must be believed. And this faith will grow, will become animated and fortified to the point of performing miracles.

"In the measure that you will deepen your humility, and in the measure that you will seek Me and find Me in each mystery, the Holy Ghost will enter in you, and enkindle in you a fire of love, He will unite you to Jesus Christ, fill you with his favors and His gifts, even forming you saints in holiness, even creating you like unto Christ.

"It is this way, clearly and simply, that you must present this to men, and they will understand it. Some will rejoice in the simplicity and the easiness of the Rosary, others of its depth and of its richness, and all will feel in their interior an action they did not expect and on the exterior the results solicited."

**Our schools are  
dens of depravity**

## The Old Testament

*The seer explains:*

"One must not reject the Old Testament turning only toward the New. The piety of the Blessed Virgin has its source in the Old Testament, where were found the psalms, the hymns. The Magnificat is the ultimate. In the Old Testament, people had everything to accept the Saviour. They had also St. John who showed Him to them: "It is He".

"And yet, among the Jews, who knew everything of the coming Saviour, there was only a small number who accepted Him. On the other hand, those who followed Him, had not been instructed in the Scriptures, but they were humble and had respect for the wise; and in their simplicity, seeing miracles and hearing the words of Christ, they had complete confidence in Him."

## Hell howls

*Our Lady says:*

"In the Old Testament, we adored God by calling on Him directly: Bless ye all the actions of God. Praise ye God in all ages. Heavens, Bless God. Angels of God, Bless Him, etc. The songs of the three youths (Daniel). And these were repeated many times. And there were souls who, while praying, repeated these words of adoration. And none were astonished. As today, no one is astonished when these words are joined to the liturgical prayers: "My soul Bless God and all that is in me bless His Name". (psalm 102)

"In the Rosary, there is the same thing. More than that, I am joined to it: "Be blessed among women and blessed is the fruit of thy womb". This disgusts them, bores them. The apparent monotony, during too long a time, is indignant to them. This causes their prayer to become a mechanical and insensible repetition. In the Old Testament, it is written that those who act through me, never stray; and that should be a sufficient reason to bring about the perfect office which God requires of His creatures. In this order of the Old Testament is found all the foundation, the whole purpose of the perfect office which should procure the greatest glory to God and to his creatures His benediction and the supreme happiness. And all this in Me, through Me, by the strength of the first mystery in which I pronounced these words "Behold the handmaid".

"There are some who do not want of My service to the Lord, nor of your service to Me, of which the links of the Rosary are the sign.

Hell howls and orders: "Break them!" For my part, I throw down the life-saving ropes. I await those who will seize them. Grasp onto them! For blessed are those who each morning stand by my door. The Rosary must be said each day. So My sons, listen to Me: "Blessed is He who keeps My ways. Listen to My lessons, be wise, do not reject them. (Reading from Holy Mass of December 8th)".

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# Revelations on the Rosary

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## Do not be troubled

*Our Lady says:*

"In Me, lies all hope of life and of virtue. Whoever finds Me will find life, and will draw salvation from God. You know that I am wholly in the Rosary. It is there that you should seek Me, and it is there that you will find Me. So are the words of holy Scripture concerning the Rosary. I speak to you thus to remind you of the Rosary, to fortify your faith in its effectiveness and its power to console you through the hope of life and of virtue.

"Let not your heart be troubled and do not fear. He who acts through Me will not stray. So many promises concerning the Rosary, with the guarantee of My Son, with the promises of the Holy Ghost and of Holy Scripture and with My encouragement! How your hearts should be joyful, fortified and filled with peace!

"So, with the mysteries of the Rosary in your thoughts, with an ardent heart and the holy words on your lips, do not be troubled. I end with these words by which you should live: Do not be troubled."

## Jesus was quietly sleeping

*Our Lady says:*

"Let not your heart be troubled and let it not be scared."

*The seer explains:*

"It is the words of Jesus Christ that the Blessed Virgin now transmits to us.

"She recommends us to reflect in our minds and in our heart the scene of the Gospel where Jesus was quietly sleeping during a storm on the sea. The poor frightened apostles wake Him up while reproaching Him for sleeping while they, themselves, are perishing.

"Furthermore, Our Lady recommends to us the repetition of the Rosary with a burning faith, having confidence in the promises of the Blessed Mother, and with the feeling of having accomplished the orders of the Will of God. That which will allow us to persevere and to endure.

"Then we will see to what extent we have accepted that which the Rosary has sowed in our hearts and in the hearts of our fellowmen.

"The meditations of the first Saturdays that the Blessed Virgin has willed of men — through Lucy of Fatima — and that She expects of them, are the proof and the sign of the truth of the words of the Holy Ghost in the Holy Scripture: "And my love is to be amongst men."

"While Jesus declares and proclaims, in the gentlest way, in the most loving way, His ardent desire: that of living amongst the children of men, in return, each child must be able to say with conviction: "My love, our love, is to be with the Heart of the Blessed Virgin and with the Heart of Her divine Son."

"That is the Rosary."

## The road, it is the Rosary

*The seer explains:*

"If someone wants, in the month of June, or for all times, to worship the Sacred Heart of Jesus, let him do so by the Rosary, for all the mysteries are filled with the love of the Immaculate Heart of Mary for the divine Heart of Her Son. The mysteries are full of love, of worship, of veneration and of gratitude. And all of this comes from the fact that Mary has the perfect knowledge of the Sacred Heart, whom no one knows better than Mary, because of the submission and perfect union of Mary with this Divinity, of whose abode is the Sacred Heart of Jesus.

"Then we, while thinking of this submission and perfect union of Mary with the Divinity, we admire and wish to imitate Her. For this, we must empty our hearts, to the last speck of dust, of all that could not enter in those two holy Hearts. It is our goal. And the road is the Rosary. And the Mother who leads us by that road, it is Mary. When we follow Mary, we are under the action of the Holy Ghost, who gives the knowledge of Jesus. Saint Louis Marie Grignon of Montfort says that the Holy Ghost acts only where Mary is found."

## A Jesus without a Mother

*The seer describes what she sees:*

"I see the crib empty and the child placed on the ground before it. It seems to be a sick child, abandoned, almost motionless. There is no one beside him. It is not Jesus Christ, it is like the symbol of something. This gives a painful impression. It probably is the heresies opposing the Blessed Virgin. They want to see Jesus Christ without a Mother, the Church without a Mother and ourselves without a Mother. There are no angels nor a Saint Joseph, though it is the symbol of the birth of Jesus.

"And now let us contemplate the mystery of the birth of Jesus. Where did this take place? Far from men. God is born far from men. What uproar there was in all of Bethlehem! What excitement! Far from all this, far from men, this is where God came to life, of a divine Mother under the guard of Saint Joseph.

"Jesus Christ is born in the human souls. There also must the peace be, the remoteness, the same conditions, just as this was in reality: the Blessed Virgin, Saint Joseph, the angels and the saints around Jesus, and, on the way to the crib, the shepherds and then the powerful Magi. And in the world, it is the tumult, the uproar, the haste, the market place. All of that to deprive men of those two main conditions (peace and remoteness), for the birth of God in their souls. All of that to extinguish in their souls the natural desire and the nostalgia of God, that always existed in the bottom of all hearts.

"If we know how to erect in our hearts a fence of calm and peace, we can live without damage in the midst of the world. But if we enter into this world, into its uproar, without this fence, and if we allow ourselves to be drenched into it completely, with pas-

sion, it is our doom. Our doom, for in our heart there is not the favorable conditions for the birth of Jesus. Satan has in here, a great open field to act. And it is his goal.

"By giving ourselves to the Blessed Virgin, we offer Her our soul. And it is there, like it was before in the crib, that Jesus is born. And Mary, with Saint Joseph and the angels, watch Him grow. Everything is accomplished as it was at the birth of Jesus.

"And it is precisely for this that the soul must fulfill these two conditions: peace and remoteness. It is the first degree of the gift of oneself to the Blessed Virgin. It is the first necessary thing and the first fruit. If the soul realizes this, even while being surrounded with the worldly tumult, it will remain without being damaged, as it was in Bethlehem, around the Holy Family.

"From this action must be born, like a necessity, the deep and real humility. Otherwise, it is the sign that in the germ of that submission, there lacks something essential."

## Holy Indifference

*The seer explains:*

"In our third reflection, we shall speak of a total and holy indifference for what can happen to us.

"This indifference comes from the fact that we give to Blessed Mary the possibility of conducting us by the road that She alone has chosen for us. This holy indifference gives the strength to persevere in all stages of life and in each condition.

"The true devotion to the Blessed Virgin, is to accomplish the commandment given by Jesus during his conversation with Mary and Martha. He reprimands Martha by saying: "You are troubled by much while only one thing is necessary."

"If this condition of the submission to Blessed Mary is realized it does not matter what share we choose, that of Mary or of Martha.

"This means that if we consecrate ourselves to the Blessed Virgin, we need not to worry ourselves of anything for the Blessed Virgin Herself will worry for us. From this submission to the Blessed Virgin results the most perfect submission and union with Jesus Christ. It is exactly of this that Jesus says: 'Only one thing is necessary.' It is the goal and the road that leads there, it is the submission to the Blessed Virgin."

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**The Rosary Crusade**  
1,000 Pilgrims

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5 millions per edition

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# Revelations on the Rosary

## Given in Poland by Mary Immaculate

(continued from page 9)

### No other Way Than the Rosary

*Our Lady says:*

"The Rosary gives birth to saints around those who say it properly, and by those who say it.

"At My demand and at their prayers, God in His might and mercy, creates saints. One might say: "The saints existed before the Rosary was. But they carried in themselves the mysteries of the Rosary, the mysteries of the Redemption; and in them they lived every moment of their lives; and by these mysteries, after death, they were led to Heaven.

"The oral prayer was their daily food. And their countless chaplets recited upon earth remain in the eternity. There is no other way. There are so few men who know this. All must understand that the Rosary is the most simplest, the easiest and the best way towards union with Jesus Christ, through Me. And this must be the goal of all on earth. This constitutes the divinity, for then, there is nothing too holy that may separate us from Jesus Christ. 1)

"He who likes the Rosary will never be deceived by the Rosary. And he who is truly faithful to the Rosary, he who feeds on it at every moment of his life, the Rosary will lead him to the goal, to eternal happiness.

"As soon as you take the Rosary in your hands, or when you decide to say it at once or at a later time, at the same time it sets to fight a whole army of evil spirits. Call Me then to your rescue, realizing well that the mere possibility of saying the Rosary is already a grace.

"No one says the word "Jesus", if it isn't in the Holy Ghost. In the same way no one says the Rosary, but through the Holy Ghost. Then the demons flee for where the Holy Ghost is, there is no place for them (the demons).

"Carry the mysteries of the Rosary in your hearts, in your thoughts. Live the mysteries of the Rosary, for then only will it become what it must be when you will have it on your lips.

"You like those who have for you a sensitive and faithful heart, those who have an all simple heart. While reciting the Rosary, reflect often upon this: how is My own Heart. And you will then see and you will judge in each situation, you will judge clearly in each case that you will try to understand, you will

1) The words "this constitutes the divinity" are very strong. Maybe they should be understood as: God being Love will not be complete in His Love until man will be united to Him through love. Of course, it does not discuss of divinity in its essence which does not need men, but of the divinity in His Love. (Note from "Michael" Journal).

judge clearly if that must rejoice or afflict My Heart.

"That which is good is always good, no matter what side we look at it. And that which is evil will reveal itself, maybe not right away, but inevitably in a sufficient way. For the evil cannot remain hidden for long.

"If the human heart is well disposed before God, all will be in its just place and nothing will become entangled nor will fall into confusion. On the contrary, if the water is troubled, it remains troubled even if we add a lot of limpid water to it.

"The criteria in this domain: it is the Rosary well said and felt. I have already explained how, in every mystery, we find for oneself our own place, and in what way to introduce it in one's life. Right from today, I give you the assurance and the affirmation that when the Rosary will be well said and with warmth, all will become clear and limpid for the greater glory of God. Never will there be too many Rosaries well said and felt, in the lives of men.

"And now, a prayer: The most sublime contemplations are worth nothing if there does not result of these great flights anything that might have a relation with the simple and ordinary life. It is the way to verify what spirit directs this contemplation. Without need of other proofs (or trials), one can discover in what spirit is the contemplation made, by the humility and the way of acting in common things."

### The Rosary Privileged Prayer

*The seer explains:*

"For the Rosaries to be good, they must be entirely different. They should occupy a proper place. But this obligation of repeating the Rosary must not be an obstacle to saying it. On one side, there is much facility, on the other side, many exaggerated scruples.

"For example, whole decades of the Rosary can be said without having to push the beads with the fingers, even when the Rosary is close to us. But what is important is what place the Rosary occupies in all our affairs. The Rosary cannot be rejected at the end for a lack of time. We must have respect for it, and this for many reasons:

"The Rosary is holy.

"The Rosary is such a privileged prayer.

"The Rosary comes from the Blessed Virgin, as the Pater Noster comes from Jesus.

"The Rosary holds from the Church many privileges and indulgences.

"The Rosary is confirmed and recommended by the Popes.

"But above all, the Rosary is filled of all that has been said here, and each of these things suffices entirely to give it the proper place in each day and for life.

"Neither in the convents, nor in the clergy, nor amongst the laity, does the Rosary occupy the place that it should occupy. Everyone must therefore take

this into consideration, and set their lives according to the Rosary. It is true that there exists exceptions everywhere, but in general, we must not behave like exceptions.

### The Power of Mary

*Our Lady says:*

"I am the Queen. The Queen has the power. Myself, I hold it from the Father, the Son and the Holy Ghost. I have it to save souls, to comfort, to appease the sufferings, and to heal the wounds; also to give counsel and to save them from the snares of Satan which are close already, to raise those who fall; to feed the hungry, to keep watch, to help and to love. In one word, I am made for all that a mother's heart is made for.

"To obtain and to keep this power and to act by it, I have received an extraordinary gift, inexpressible, an immense gift, before which all of Heaven humbly kneel and venerate the Name of God. It is the gift of being able to govern the Heart of the son and of the all Blessed Trinity, Who will not deny Me anything I ask, anything I pray for. I will obtain it!

"Rejoice therefore by adoring and thanking with Me and for Me."

### The Visitation

*The seer explains:*

"When we put the hand into an unknown treasury and we pull it out filled, then in the divine light, we recognize and appreciate the value of what we have pulled out. On what then to meditate today, if not on the Visitation.

"The Blessed Virgin hid everything in Her, and confided Her mysteries to no one. The salutation of Saint Elizabeth was the proof that it is God alone who showed her this mystery. And from this came this incomparable, this inexpressible joy that found its outburst in the Magnificat, which is the hymn of humility, of gratitude and of veneration, which is the hymn of love and a prophetic hymn.

"How great was the joy of the Blessed Virgin for possessing the Heart of Saint Elizabeth, filled by the Holy Ghost of comprehension for the Immaculate Heart of Mary and sharing all the feelings that stirred this Heart. What a great saint the Holy Ghost made of Saint Elizabeth by making her a confidente of the Blessed Virgin!

"Let us pray to Saint Elizabeth to obtain the knowledge, the love and the imitation of the Immaculate Heart. Let us pray that she obtains for us a greater knowledge of the divine mysteries.

"Finally, let us thank God for the graces given to the Immaculate Heart of the Blessed Virgin, so for the graces given to Saint Elizabeth during the Visitation.

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# Revelations on the Rosary

(continued from page 10)

## The Assumption

*The seer explains:*

"The Assumption is the coronation of the plenitude of graces that had been promised to the Blessed Virgin during the Annunciation.

"The Assumption is a matter of scandal for the unbelievers, for the men of other beliefs. This is why this article of faith was presented as a dogma, and it is why you contemplate it in every Rosary, to convince ourselves of how the memory of this dogma and the need to love it whole-heartedly is useful to us and that it will soon become indispensable, for it will give us the graces to persevere. The thought of Heaven, the holy hope, and the example of Mary who, by great sufferings and great penances, has obtained a place and the power there above, all of this will soon be a life-line above the despair that will engulf all those who will not have it because they did not want it.

The whole third part of the Rosary, the glorious part, will allow all those who say the holy Rosary in the Holy Ghost, to understand the will of God, to submit to it and to save themselves.

"Satan knows the value of the Rosary and what it must be for men, and it is why he has ordered those who are tied to the Rosary to cast it aside."

## The Incarnation

*The seer explains:*

"Advent, Advent, Advent. A greater meditation, a greater desire, a deeper nostalgia, and all this surrounded by an ardent love from which all of this shall flow.

"All this must be reflected in the number and quality of your Rosaries.

"The word 'incarnate': lived during nine months in the womb of Mary, and all was accomplished in the first moment. In the Rosary, you must relate each mystery to the first, or relate the first mystery to each of the others. Which adds up to the same.

"If you meditate the words 'incarnate in Mary', and if you live the fifteen mysteries of the Redemption in the strictest union with the first mystery, it will be very easy for you to know and to understand more thoroughly the humility of the Mother and of the Son, the humility of the Queen and of the King.

"It will be easy for you to know in truth the value of the hidden and secret life of God. The world does not know it, and it does not want the souls to know it, for it would have been its defeat. Your victory is in the Rosary, so repeated and felt. Amen."

## Armed, Fortified, Purified

By the Rosary

*The seer explains:*

"All of you torment yourselves to know if God accepts you. The Immaculate Heart of Mary must always and in all be your strength, your help and your hope. And the key to open this Heart so as to obtain graces, it is the Rosary. And then, we must say it with faith and hope, with the mind and will, and with perseverance.

"There can come disturbances in the desires of men, in the consolations and the sweetness of the prayer. The one who is not armed and fortified by the Rosary, purified by the Rosary, who does not wear the Rosary, let him not think that he can lead the fight against Satan. And the one who is armed, fortified, purified by the Rosary, such a great light pours out of him that the evil spirits run away. Knowing this suffices one to be calm always and in each circumstance. And then will be realized the words: 'I give you My peace, I leave you My peace, not like the world does, Myself I give it to you.'"

"Jesus says: 'Let not your hearts be troubled and be afraid. You believe in Me, believe in My Mother also.'"

## The Pentecost

*Our Lady says:*

"The Holy Ghost seeks on whom He will lay. The Holy Ghost acts all at once and violently. His first abode are the simple, humble, obedient souls who long for Him, the souls united to Mary. For Him, these are the favorable conditions.

"The Holy Ghost is not venerated, adored nor loved sufficiently. But the more there will be good Rosaries, adoring Rosaries, the greater will be the love of the Holy Ghost, which is found in the thirteenth mystery. But we must find Him in each of the mysteries of the Rosary: in the Annunciation as well as in the Magnificat of the Visitation, in all of the fifteen mysteries.

"You know much about the Rosary. Now the others must learn them also. But blessed are those who do not know all this, not knowing all this, have believed it just the same, even though the knowledge and the revelation of the hidden mysteries of the Rosary would lead a great number to this devotion and perfect many amongst them. Then, My desires will be satisfied, though partially, and My Heart will be solaced."

*"Communism is essentially perverse"*

Pius XI



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